County of GREENVILLE

CLL: KNOW ALL MEN BY THESE PRESENTS That



at Law, Greenville, S. C. 793 ragi 517 ROOK

JOSEPH J. HILL and SHADIE W. HILL

in the State aforesaid,

in consideration of the sum of Six Hundred and No/100ths (\$600.00) Dollars, and the assumption of the mortgage indebtedness recited below----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto BEN H. DUNCAN and LAVONIA B. DUNCAN:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being at Taylors, in the County of Greenville, State of South Carolina, and being more particularly described as Lot No. 12, as shown on a plat entitled "Section One, Subdivision for Burlington Industries, Inc., Taylors, South Carolina", made by Piedmont Engineers and Architects, October, 1964, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ at page 10. According to said plat, the within described lot is also known as No. 1 North Street (Avenue) and fronts thereon 103.1

This is the identical property conveyed to the grantors herein by deed of Burlington Industries, Inc., dated August 12, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 780 at page 327.

The grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantors herein to Carolina Federal Savings and Loan Association dated August 18, 1965, in the original amount of \$7,625.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1005 at page 49; the assumption balance due on this mortgage being \$7,432.00.

This conveyance is made subject to the reservations, exceptions and restrictions contained in the deed from Burlington Industries, Inc. to the grantors herein, dated August 12, 1965, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 780 at page 327.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 9th of our Lord One Thousand Nine Hundred and Sixty-Six.

Signed, Sealed and Delivered in the Presence of

J. Hill ∠Joseph⁄ Stadie W Shadie W. Hill

STATE OF SOUTH CAROLINA

Personally appeared before me

Jacqueline M. Hough

County of GREENVILLE

s he saw the within named grantor(s) sign, seal and as their and made oath that

act and deed deliver the within written deed, and that S he, with Frank P. McGowan, Jr witnessed the execution thereof.

Sworn to before me this ---____, Ay D. 19_66 •_ March da<u>y o</u>f.____ Notary Public for South Carolina

STATE OF SOUTH CAROLINA

I, Frank P. McGowan, Jr.

County of GREENVILLE

do hereby certify unto all whom it may concern, that Mrs.

Shadie W. Hill

Joseph J. Hill wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

RENUNCIATION OF DOWER

relinquish unto the grantee(s), their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this .. 9th A. D. 19..66. March_ day of. A P. M. Drumen ___(Seal) Notary Public for South Carolina

Shadie W. Hill

Recorded March 10th., 1966 At 9:46 A.M. # 25972